**I Timothy Chapter 1, Part 4**

**Salutation (1:1-2)**

**I. The Personal Charge (1:3-20)**

 A. The Charge Stated (1:3-17)

1. The **Audience** of the Charge (1:3-4)

2. The **Authority** of the Charge (1:5-11)

3. The **Apostle** of the Charge (1:12-17

 **B. The Charge Restated (1:18-20)**

**II. The Public Charge (2:1-6:10)**

 A. The Organization of the Church (2:1-3:16))

 B. The Administration of the Church (4:1-6:10)

**III. The Private Charge (6:11-21)**

 A. Defend the Truth (6:11-16)

 B. Charge the Wealthy (6:17-19)

 C. Keep the Trust (6:20-21)

**EXEGESIS**

**I. The Personal Charge (1:3-20)**

**The Charge Restated (1:18-20)**

**PREMISE: Paul continued and repeated his charge of emphasis to be carried out for a perfecting of the assembly.**

\*Faithful sayings: I Tim. 1:15; 3:1; 4:8-9; II Tim. 2:11-13; Tit. 3:8

\*House church > school of Tyrannus

**I. The Mandate (1:18a) >** the charge = commandment (*paraggelia*  [v. 1:5])

A. The Commitment (1:18a) > (*paratithemi* [19x]) > deposit > banking term (Temple of Diana (Acts 19:27) > a bank)

 B. The Complementation (1:18b)

 1. Past Prophecies > at ordination > I Tim. 4:14; II Tim. 1:6; also I Tim. 6:12; II Tim. 2:2

 2. Present ­­­Perspective > continue (II Tim. 1:7-8)

**II. The Manner (1:18b-19)**

 A. The Warfare (18b) > be a good soldier > II Tim. 2:3-4; 4:7; Eph. 6:10 ff.

B. The Walk (1:19a) > be a good saint > hold faith > I Tim. 6:12 (Hab. 2:4); have spiritually educated conscience (Rom. 9:1).

C. The Wreckers (1:19b) > be a good sailor > conscience = rudder of ship; Jesus is the anchor (Heb. 6:19)

**III. The Malefactors (1:20)**

A. Their Designation (1:20a)

1. Hymenaeus > “belonging to marriage” (II Tim. 2:17 > twice disciplined!) > Hymen = god of marriage

2. Alexander > “man defender” (6x) > not same as Alex. Coppersmith (II Tim. 4:14)

B. Their Deliverance (1:20b) > given to church discipline (I Cor. 5:1-5; I Jn. 5:15-17)

C. Their Destiny (1:20c) > under Satan’s headship (I Cor. 11:3; Col. 1:18) > discipline required to stop blaspheming.

**CONCLUSION: we need repetition about watching for the proud with personal agendas of self-importance seeking disciples!**